

**OFFICE OF THE COMMISSIONER OF CUSTOMS (GENERAL)**JAWAHARLAL NEHRU CUSTOM HOUSE, NHAVA-SHEVA, TALUKA – URAN,  
DISTRICT – RAIGAD, MAHARASHTRA STATE, PIN – 400 707

F.No.S/43-Gen-108/2017-18/PSO/JNCH

Date: .11.2020

**OFFICE ORDER NO. 126/2020**

The following transfer and rotation in the grade of Preventive Officer for Export Examination is hereby ordered with immediate effect and until further orders:

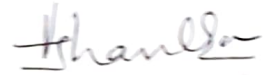
Sr. No.	POSTED TO	NAME OF THE OFFICER
<b>CLUSTER A</b>		
1	PUNJAB STATE CONTAINER	NAVEEN SINGHAL
<b>CLUSTER B</b>		
2	MAHARASHTRA STATE WAREHOUSING CORP. (MSWC)	PAWAN KUMAR SINHA
3	SEABIRD MARINE SERVICES PVT. LTD. + IMPEX PARK + VAISHNO LOGISTICS YARD	RAJAT JOSHI
<b>CLUSTER C</b>		
4	GATEWAY DISTRICT PARKS (GDL) + APM TERMINALS PVT. LTD (ANNEX) (NEW MAERSK)	ALOK KUMAR-I
5	CONTNENTAL WAREHOUSING LTD.	SUCHIT PAUL
<b>CLUSTER D</b>		
6	CWC LOGISTICS PARK (HIND)	ASHUTOSH SHUKLA
7	UNITED LINEAR AGENCIES OF INDIA PVT. LTD.	RAHUL
8	AMEYA LOGISTICS PVT. LTD.	AKASH SHRIVASTAV
<b>CLUSTER E</b>		
9	INTERNATIONAL CARGO TERMINAL PVT. LTD. + ALL CARGO LOGISTICS LTD, KOPROLI	MANISH SHUKLA
<b>CLUSTER F</b>		
10	TG TERMINALS PVT. LTD. + EFC LOGISTICS INDIA PVT LTD. + SARVESHWAR LOGISTICS	SURENDER BAHARIA
11	JWC LOGISTICS PARKS + TAKE CARE LOGISTICS + OCEAN GATE CONTAINER TERMINALS PVT. LTD	PRADEEP TAYAL

*[Handwritten Signature]*  
11-11-20

<b>CLUSTER G</b>		
12	NAVKAR CORPORATION + CWC KALAMBOLI	ASHISH RANJAN
13	NAVKAR CORPORATION - I & II	PIYUSH MAHALA

The Officers transferred and posted vide this order should join the new places of posting on or before **13.11.2020**.

This issues with the approval of the Commissioner of Customs (General), JNCH.



11.11.20

**(Vijay J Manvatkar)**  
Additional Commissioner of Customs  
P&E, JNCH

**Copy to:-**

1. The Chief Commissioner of Customs, Mumbai Customs Zone-II, JNCH
2. The Commissioner of Customs Gen, NS-I, NS-II, NS-III, NS-V, Audit and Appeals, JNCH
3. All Addl./Jt./Deputy/Assistant Commissioners of Customs, JNCH
4. CCO, Mumbai Customs Zone-II
5. Control Room/ Notice Board/ Office Copy
6. EDI Copy for uploading on JNCH website