

**OFFICE OF THE PRINCIPAL COMMISSIONER OF CUSTOMS (GENERAL)**  
**CHS SECTION, JNCH, NHAVA-SHEVA, TAL URAN,**  
**RAIGAD, MAHARASHTRA – 400 707**  
**Tel: 022 27244902 Fax: 022 27243303**

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F.No. S/43-187/2007 P JNCH

Date: 30.01.2017

**NOTICE INVITING e-TENDER**

**e-Tender for Comprehensive Annual Maintenance Contract for  
Photocopier and Fax Machines at Jawaharlal Nehru Custom House,  
Tal-Uran, Dist. Raigad.**

The Principal Commissioner of Customs (General), Jawaharlal Nehru Custom House, Mumbai Customs Zone-II, invites e- tender for comprehensive Annual Maintenance Contract for Photocopier and Fax Machines installed at Jawaharlal Nehru Custom House, in two-cover system (Technical & Financial) from authorized and reputed contractors/firms, herein after referred to as 'The Service Provider' and having a minimum of three years experience in this field.

1. Application form: Annexure-A
2. Scope of the work: Annexure-B
3. Technical Specifications: Annexure-C
4. Prequalification conditions: Annexure-D
5. Format of Technical bid: Annexure-E
6. Terms and conditions: Annexure-F
7. General instructions: Annexure-G
8. Financial Document : Annexure -H

The e-tender form for qualifying bid prescribed in Annexure –C,D , E and the e-tender form for the financial bid prescribed in pdf complete in all respects shall be submitted on-line on or before **22.02.2017 (1400 hrs)**

**MODE OF TENDERING** : e-Tendering through our portal

[www.eprocure.gov.in](http://www.eprocure.gov.in)

The list of machines to be maintained and their specifications are as follows:

**PHOTOCOPIER:**

S.No.	Brand	Model No.	No. of Machines
1.	TOSHIBA	206	01
2.	TOSHIBA	207	01
3.	TOSHIBA	2820C	01
4.	CANON	2420L	09
5.	CANON	2525	01
6.	RICOH	5001	02
7.	SHARP	5320	01
8.	SAMSUNG	K2200	04
9.	CANON	2422L	01
<b>TOTAL:-</b>			<b>21</b>

**FAX MACHINES:**

S.No.	Brand	Modal No.	No.of Machines
1.	BROTHER	2820	04
2.	BROTHER	2840	03
3.	HP	M1213	02
4.	CANON	4550D	02
<b>TOTAL:-</b>			<b>11</b>

**EARNEST MONEY DEPOSIT** : Rs. 20,000/- (Rupees Twenty thousand only)

**LAST DATE AND TIME FOR SUBMISSION OF BID/TENDER** : 22.02.2017 at 14.00 hrs.

**DATE & TIME FOR OPENING TECHNICAL/QUALIFYING BID** : 23.02.2017 at 14:00 hrs

**DATE & TIME FOR OPENING FINANCIAL BID** : 27.02.2017 at 14.30 hrs

The e-tender form can also be downloaded from [www.eprocure.gov.in](http://www.eprocure.gov.in) , [www.cbecgov.in](http://www.cbecgov.in) and [www.jawaharcustoms.gov.in](http://www.jawaharcustoms.gov.in)

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(Dinbandhu Diwakar)  
**DY. COMMISSIONER OF CUSTOMS,  
PREVENTIVE (GENERAL)**

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- ii. EDI for uploading on JNCH and CBEC Website.